

Bertram City Council
September 7, 2022
Regular Meeting
7:00 PM City Hall

Meeting Opened

Approve Agenda

PUBLIC COMMENT- On Agenda Items- This is the time for the public to comment on Agenda items. 3 minute time limit per person No comments will be entertained during the meeting unless the council solicits further comments. You may speak in the same manner during the "Open to the Floor Section". See Speaking Rules

CONSENT AGENDA

- C1. [Sheriff's Report](#)
- C2. Minutes of last month's meeting - Lisa
- C3. Bills - Lisa
- C4. Treasurer's Report - Lisa
- C5. ARPA Grant applied for
- C6. FEMA Grant closed out
- C7. Well Inspection - update
- C8. Motion and vote to approve consent agenda items

REGULAR AGENDA

- R1. Introduction/Motion to accept - Raven Kuhel - new City Clerk
- R2. [Resolution](#) - Additional Financial Institution
- R3. [Resolution - Wages 2022-2023](#)
- R4. Educational review of income sources for the City - Lisa Berry
- R5. ARPA Grant - update
- R6. Update on Nuisance and Dangerous properties
- R7. Cleaning for City Hall
- R8. Plan for winter street treatment - sand vs mix
- R9. Motion to accept LP Contract City
- R10. Engineering for Bridge Project update - Jim
- R11. Street Financial Report - Lisa
- R12. Rustic Ridge - Caraway and multiple lots - Chris
- R13. [ClerkBooks](#) and [time analysis](#)
- R14. [Time Clock](#) -
- R15. Tree removal/trim bids
 - a. [ROW Blackberry Lane](#)
 - b. [Woodland Dr. Lane](#)
 - c. [Ash Trees Removal at Park](#)
 - d. [High Point Trees around garage](#)
 - e. [Trees around steps and dead Oak](#)
 - f. [Rustic Lane etc. Elevate overhead limbs](#)
 - g. [Rustic Lane ROW](#)
 - h. [Bridge area clean out](#)
 - i. [Peninsula Removal by Pump House](#)

- j. [Clear area around Pump house fence](#)
 - k. [Ridgeview Ct. ROW](#)
 - l. [Skyline Dr. ROW](#)
 - m. [Stump Removal X 7](#)
 - n. [Woodland Ct. ROW](#)
- R16. [Correspondence](#)
 - R17. Open to the floor
 - R18. Adjourn